

Dear 4-H Family,

June and July brings on a lot of excitement – school is out, family vacations begin and there is more time to complete 4-H projects!

4-H judging is approaching fast! Please check the Williams County 4-H Handbook for your project completion and judging requirements. Please read requirements closely, as some projects are designed to be a multi-year project.

Please remember to take time for family, friends and 4-H projects as you enjoy the summer weather!

Sincerely,



Stacey Perry  
OSU Extension Educator  
4-H Youth Development

### July 2019

- 1 Creative Writing Project Due
- 15-19 Leadership Washington Focus, D.C.
- 9 Miscellaneous Project Judging
- 11 Food & Clothing Project Judging
- 18 4-H Chicken BBQ, Veterans Building
- 20 Horse Clinic (Showmanship, saddle fitting, etc.)  
Fairgrounds, 9am
- 22 Early Livestock Interviews, by appointment
- 22 Endowment Committee, 6:30 pm
- 24-Aug 4Ohio State Fair, Columbus
- 28 Beef Clinic 2:00pm @Edon Farmer's Co-op Montpelier

### August 2019

- 6 4-H Advisory Council, 7 pm (Gillette Building)
- 7 Livestock Interviews, Fair Entries Due, Gillette Building
- 24 Animal & Me Practice, Fairgrounds

### September 2019

- 2-6 4-H Booth Set-up, Fairgrounds
- 6 Weigh-In Day, Fairgrounds
- 7-14 Williams County Fair, Fairgrounds
- 17 4-H Advisory Council, 7 pm
- 23 Endowment Committee, 6:30 pm

## Ohio State University Extension

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## Williams County Staff

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## Office Hours

Monday-Friday  
8:00 am – 4:30 pm



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



[williams.osu.edu](http://williams.osu.edu)

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# County Updates

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## 4-H Booth Theme Announced

The 2019 4-H Booth theme will be “Williams County 4-H is All Fun & Games.” Thank you for all the creative booth theme posters submitted. The winning theme poster was created by Carter Eckley of Superior Farmers. Carter will receive \$45 for his 1<sup>st</sup> place selection. Second place was Gracie Hardin of Hoof Beats, and she will receive \$30. Third place was Garrett Walz of Kidding Around 4-H Goat Club, and he will receive \$15. Congratulations to everyone that participated!

## 4-H Chicken BBQ

The annual 4-H Chicken BBQ will be held **Thursday, July 18** at the Veterans’ Memorial Building on the Williams County Fairgrounds. This is a major fundraiser for the Williams County 4-H program, as proceeds are used to offset costs of the 2019 4-H year. All 4-H members and families are encouraged to attend.

Each club has been assigned a certain amount of BBQ tickets based on sales from previous years. Advisors are asked to pick up their club’s BBQ tickets from the office. All 4-H members are encouraged to sell tickets and to help with the food service as well. Please talk with your advisor about the work schedule for the BBQ. All ticket sales and worker lists are due to the OSU Extension office **by July 8**. **Please return unsold ticket(s) and ticket money as a club.**

Cost of the dinner meal is \$8 and includes ½ BBQ chicken (prepared by **Port-A-Pit**), baked potato with sour cream & butter, and dessert. For every 10 dinner tickets that a member sells, they will receive 1 free dinner ticket. Please note, this is not every 10 tickets sold by the entire club.

We will also be offering a lunch meal from 11 a.m. – 1 p.m. on July 18 for a cost of \$6 each. This meal includes ½ BBQ Chicken, chips and a cookie. Businesses ordering 10 or more lunches are eligible to have the lunches delivered. Additional lunches can be purchased on the Williams County Fairgrounds until they are sold out. Please have any lunch pre-orders turned in by **July 8**.

## Williams County Teens Achievement Records

Each year, 4-H youth ages 14-18 are encouraged to apply for State Achievement Awards. Nominees are selected from each county and are then forwarded on to the State level where they will compete against nominees from across the state. An Ohio winner is selected in each category and is invited to attend National 4-H Congress in Atlanta, GA in November.

Congratulations to our 2019 Williams County Nominees!

Maddie Freeman	Photography; State winner	Audrey Schroeder	Food & Nutrition
Kaylee McCaskey	Personal Development	Hannah Missler	Clothing & Textiles
Chloe Wyllie	Sheep—First Alternate		

We are also pleased to announce that Maddie Freeman was selected at the State level in photography and will be representing us at National 4-H Congress in November! We are proud and excited for you, Maddie!

## Williams County 4-H Endowment Update and Scholarship Awards

The Williams County 4-H Endowment Committee was formed in 2000 to create continuing support for the Williams County 4-H program. The first college scholarships were awarded in 2003. Since then, they have awarded over \$55,000 in scholarships.

On March 7, 2020 the Williams County 4-H Endowment will hold their biennial Scholarship Fundraiser and Banquet. This is a great event for you to express your support for Williams County 4-H, as there will be a silent and live auction to help raise money for scholarships and awards to benefit our 4-H youth!

Congratulations to all of the 2019 scholarship award recipients!

**Bailey Bowen**  
**Aubrie Calvin**  
**Ethan Dunson**  
**Madison Freeman**

**Caleb Haines**  
**Drew Herman**  
**Danika Hickey**  
**Grace Monachino**

**Alexander Rinck**  
**Elaine Schaffter**  
**Rachel Schroeder**  
**Rebecca Schroeder**  
**Shi'Anna Whitman**

If you are interested in making a donation, please contact the Extension Office. Additionally, our Endowment Committee is always looking for new members, let us know if you would have an interest in serving in this way!

## Williams County Teens Selected for Trips

Congratulations to the following teens who were selected and plan to attend the following Leadership and Development events. The Williams County 4-H Endowment Committee helps to sponsor up to 80% of the costs of these trips.

Citizenship Washington Focus: **Colton Friedel, Nikolas Rinck**  
State Leadership Camp: **Hannah Missler, Chloe Wyllie**  
Ohio Forestry Camp: **Kaylee McCaskey**

## 4-H Camp 2019 is in the books

Thank you, thank you, thank you to 4-H Camp Palmer staff, counselors, campers, Advisory Council, parents, volunteers and Campership Sponsors for making this year's 4-H Jr. Camp and Cloverbud Day Camp a success! We had a great time making new friends and experiencing new things!

### Lost and Found Items

If your camper is missing any sandals, clothes, or towels, please contact the Extension office or stop by and see if any of these items are your campers. If these items are not claimed by the end of June, they will be donated.

## Creative & Leisure Arts Projects:

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### Quilting Projects

Quilting and Self-Determined Quilting will be judged at Clothing Judging on July 11. Exact judging times can be found in the attached schedule.

# Family & Consumer Sciences Projects

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## Food & Clothing Judging – July 11

Please reserve Thursday, July 11 for the Williams County 4-H Food & Clothing Project Judging. Food judging will begin at 9:00am; however, exact judging times can be found in the attached schedule. If a member is not able to attend, please contact the office as soon as possible prior to judging to let us know – 419-636-5608. Please check the Williams County 4-H Handbook for project completion and judging requirements.

Clothing project judging will begin around 1 pm and finish up with the style revue that evening. Remember, youth must complete their project interview and participate in the style revue to be eligible for Ohio State Fair selection.

## 2020 Food & Fashion Board

Applications for the 2020 Williams County Food & Fashion Board will be accepted at time of registration at the Food and Clothing judging events. Membership requirements and applications were included in the food and/or clothing supplement or can be picked up and completed on the day of judging. Go to [www.go.osu.edu/willforms](http://www.go.osu.edu/willforms) for a copy of the application.

## Clothing Narration Cards

Members completing a 4-H clothing project are also to complete a narration form to accompany their outfit at the style revue. These forms can be found in the Clothing supplement or at [www.go.osu.edu/willforms](http://www.go.osu.edu/willforms). **All narration forms turned in by July 8 will be entered into a drawing to receive door prizes at the Style Revue.**

# Animal Sciences

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## Livestock Interviews Scheduled

Please reserve **Wednesday, August 7, 6-8 p.m.** for Livestock Interviews at the Gillette Building on the Williams County Fairgrounds. All Jr. Fair youth are required to attend. Members are graded as pass/fail. A passing interview includes a completed project book, up to date feed records, one page report and an attempt to answer questions related to their project. Each species will have a Skillathon station that livestock exhibitors must complete as well. Jr. Fair entries are due at time of check in for the livestock interviews.

Members not able to attend the Aug. 7 interviews may contact the OSU Extension office for an early interview to be scheduled on **Monday, July 22 from 9am-4pm**. Jr. Fair entries will be accepted at this time as well.

## 4-H Project Supporters

As you are purchasing feed and supplies for your animal(s), please remember to invite these businesses and individuals to show their support by attending the Williams County Fair, September 7-14 and especially the Jr. Fair Livestock Auction on Saturday, Sept. 14. Sale will begin at 9:30am.

## Born & Raised Forms

Market lamb and beef feeder calf Born and Raised forms are due to the office by July 1. Extra forms can be found at [www.go.osu.edu/willforms](http://www.go.osu.edu/willforms).

## Purebred Swine Papers

Members planning to exhibit in one of the purebred market swine classes at the fair are required to turn in proof of registration or pedigree papers no later than July 1 to the OSU Extension Office.

**Beef Show Clinic**—There will be a beef show clinic sponsored by Blue Bomber Bacon at 2:00pm on Sunday, July 28 at the Edon Co-op in Montpelier.

# Project Judging Tips

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Keep the following items in mind as you work through your 4-H project and prepare for the upcoming judging event:

- **Read and study project book.** Know the “ingredients” used in the project such as food, tools, and materials.
- **Review the judging requirements.** Knowing what is required for projects at judging will help the member do the best job possible.
- **Prepare finished products.** Most projects will result in making or reconstructing an item into a finished product.
- **Prepare for the interview.** Review and understand what is in your project book. Be able to prove to the judge what you have learned.
- **Dress appropriately.** The 4-H program does not discriminate with a dress code. All 4-H members should look neat and tidy on judging day.
- **Have a positive attitude and presentation.** Tell the judge what you have learned and experienced.
- **Follow interview etiquette.** Know the right date for judging and arrive early. Listen to the judge's instructions carefully.

## Project Judging Info

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Please check the **Williams County Family Handbook** for a complete list of project requirements for your project.

Members that are not able to attend the county judging should contact the office ASAP. Early judging will be offered June 26

All 4-H members are encouraged to attend the regularly scheduled project judging. Members that do not attend the county judging are not eligible for honor, county, or state awards.

We understand that sometimes there are conflicts with the judging dates. Members that cannot attend the regularly scheduled county judging are still expected to complete their project. There are 2 options available for members that do not attend county project judging.

1. A 4-H advisor can judge your project. Score sheets are available at the OSU Extension Office. Completed forms should be returned to the OSU Extension Office by **August 1**. Members will receive an A, B, C grade.
2. Educational display to be exhibited in the club booth at the Williams County Fair. Members will receive a participation ribbon.

As a reminder, all members are expected to exhibit in their 4-H club booth at the fair to receive their project premiums.

# Miscellaneous Project Judging

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**Tuesday, July 9, 2019**

**Veterans' Memorial Building – Williams County Fairgrounds**

*Please refer to your project book and county handbook for judging requirements.*

**Doors will open at 5:45 pm for all project members. Times are approximate. Please arrive 10 minutes early. Please note that no small animals should be brought to judging. Still projects only.**

Each member is to report to the information desk to locate their project judges' table. The member registers at the scheduled time. The member will be assigned a number as to when they will be judged. The judge then evaluates the project and gives an A, B or C grade. After the member has been judged, they may leave.

Once all the members in that project are evaluated, the judge determines the Honor Ribbon and County Winners. From the County Winners, the State Fair Participants are chosen in those projects eligible for State Fair participation. If none of the projects meet State Fair quality, it is not necessary to select a State Fair participant. Results of Miscellaneous Judging will be posted by 4:30 pm on Friday, July 12 at

<https://williams.osu.edu/projects>. **\*Sharp Shooting projects will be judged in the Thaman building.**

**\*\*All ages are calculated as of Jan. 1, current year\*\***

## **Companion Animal/Vet Science**

6:00 173 Horseless Horse  
6:00 215 Cavy Project  
6:30 200 All About Dogs  
6:40 227 Pet Rabbit Project  
8-10  
14-18  
6:45 216 Purr-fect Pals: Cat 1  
8-10  
11-13  
6:50 246 On the Cutting Edge: Vet 3  
7:20 220 Pocket Pets  
7:30 230 4-H PetPALS Project  
7:30 245 All Systems Go: Vet 2  
8:00 244 From A to Z: Vet 1

## **Cake Decorating**

6:00 492 Cake Decorating  
Beginning Jr.  
Beginning Sr.  
Intermediate Jr.  
Intermediate Sr.  
Advanced Jr.  
Advanced Sr.

## **Creative Arts**

6:00 497 Scrapbooking  
1<sup>st</sup> Jr.  
1<sup>st</sup> Sr.  
2<sup>nd</sup> Jr.  
2<sup>nd</sup> Sr.  
6:00 588 The Writer in You  
6:00 592 Get Started in Art  
Jr.

Sr.

## **Health**

6:00 351 Staying Healthy  
6:10 352 Keeping Fi  
6:20 353 First Aid in Action  
6:30 357 Alcohol and Drug Abuse

## **Leadership**

6:40 371 Club Leadership  
6:50 377 Finding Your Voice

## **Home/Family/Theatre/Collectibles**

6:00 405 The Laundry Project  
6:10 442 Family Treasure Hunt  
6:45 491 It's My Home  
7:00 494 Makeover My Space  
Jr.  
Sr.  
7:30 495 Your First Home Away  
7:50 496 My Favorite Things

## **Self-Determined**

6:00 365 Self-Determined  
Jr.  
Sr.  
6:00 365.01 Astronomy  
6:10 365.06 American Sign Language  
6:20 365.07 Computers  
6:30 365.08 Family History Genetics  
6:40 365.12 Miniature Garden Idea  
7:30 365.22 Pigeons  
7:30 365.15 Music  
8:20 365.26 Hedgehogs Idea Starter

### Photography

- 6:00 584 Focus on Photo: Level 1  
7:00 585 Control the Image: Level 2

### Woodworking

- 6:00 556 Measuring Up: Level 1  
    Jr.  
    Sr.  
6:00 557 Making the Cut: Level 2  
    Jr.  
    Sr.  
7:20 558 Nailing It Together: Level 3  
    Jr.  
    Sr.  
7:20 559 Finishing Up: Level 4

### Natural Resources/Gardening

- 6:00 611 Explore the Outdoors  
6:00 612 Geology  
6:10 617 Exploring Ponds  
6:20 621 Ohio Birds  
6:30 623 Fishing for the Beginner  
6:30 624 Fishing for the Intermediate  
6:40 641 Beekeeping  
6:50 644 Teaming with Insects: Level 1  
7:15 691 Grow Your Own Vegetables  
7:15 671 How Does Your Garden Grow

### Science

- 6:00 490 Dairy Science  
6:00 493 Science Fun w/Chemistry  
6:10 500 Science Fun with Physics  
6:30 501 Rockets Away (2-L)  
6:45 502 Science Fun with Flight  
7:00 503 Rockets Away (fueled)  
7:15 504 Radio-Controlled Vehicles  
7:25 507 Robotics 1: LEGO EV3  
7:25 508 Robotics 2: EV3N More  
7:45 512 Robotics Master  
7:45 527 Magic of Electricity: Level 1  
8:00 517 Bicycling for Fun  
8:00 550 Young Engineers in Solar  
8:10 540 Not Just Knots

### Archery & Gun Safety/Shooting Sports

- 6:00 631 Basic Archery  
6:00 630 Safe Use of Guns  
6:00 755 Muzzle Loading Project  
6:00 757 Crossbow  
6:00 750 Rifle Project  
    Jr.  
    Sr.  
6:10 753 Pistol Project  
    Jr.  
    Sr.  
6:30 752 Shotgun Project  
    Jr.  
    Sr.  
6:40 751 Archery Project  
    Jr.  
    Sr.

### Welding/Mechanics & Safety

- 6:00 541 Crank It Up: Level 1  
6:10 551 Starting Up  
6:20 552 Tractor Operations  
6:45 555 ATV Safety  
7:00 573 Arcs and Sparks

Members that are not able to attend the county judging should contact the office ASAP. Early Judging will be offered June 26.

Youth who attend early judging cannot be considered Ohio State Fair eligible, UNLESS they miss normal judging for another 4-H event/function. (See the county handbook, page 8 for details.)

Results of Miscellaneous Judging will be posted by 4:30 pm on Friday, July 12.

<http://williams.osu.edu>

Members selected for and attending the Ohio State Fair will have to pick up their state fair packet and have a picture taken for their picture plaques. Members should dress appropriately and bring their project display to include in the picture.

State Fair Nominees should plan to stop into the office:

**Monday, July 15 OR Tuesday, July 16**  
**8:00 am – 4:30 pm, OSU Extension**  
**Office**

**Each year our office receives a limited number of adult admission tickets, and these will be given out on a first come, first served basis.**

Members not able to have their pictures taken on either of these dates will need to bring a 4"x6" **vertical** photo (with space around the edges) to the OSU Extension Office by July 19.



# Food & Nutrition Judging

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Thursday, July 11, 2019

Veterans' Memorial Building, Williams County Fairgrounds

*Please refer to your project book and county handbook for judging requirements. Times are approximate. Please arrive 15 minutes early.*

- Centerpieces are required.
- All food projects are required to have a completed Food Prepared Record Sheet.
- A full day menu is required, based on a 2,000 calorie diet. One meal/snack should include the food prepared for judging.
- Parents are encouraged to bring their own children to prevent the advisor and other members from having a long wait.
- Judging will be done by project. All members enrolled in a project must register, then they will set up at the same time.
- Once a member is set up for judging, they will be seated in a designated area. While they are waiting for their interview with the judge, they will complete a skillathon station.
- The judge will tell the member the grade given: A, B or C.
- Honor, County and State selections will be announced upon completion of judging for entire project.
- State fair nominees will have their picture taken on the day of judging.
- Attendance at current year Food Workshop may be used as a tie-breaker.
- Completed Food board applications should be turned in at time of registration. Interviews will be conducted upon completion of all food judging.

## **Beginner**

9:00 am	484 Snack Attack!
9:00 am	459 Let's Start Cooking
10:20 am	487 Fast Break/Breakfast
11:30 am	481 Everyday Food

## **Intermediate**

9:20 am	485 Racing the Clock
9:30 am	461 Quick Breads
9:50 am	463 Sports Nutrition
10:00 am	475 Star Spangled Foods
10:30 am	477 Party Planner
11:00 am	472 Grill Master

## **Advanced**

9:00 am	462 Yeast Breads
9:20 am	467 You're the Chef
9:30 am	469 Global Gourmet
9:40 am	476 Culinary Success

11:15 Food Board Interviews

Members that are not able to attend the county judging should contact the office ASAP. Early Judging will be offered June 26.

# Clothing Judging

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**Thursday, July 11, 2019**

**Veterans' Memorial Building, Williams County Fairgrounds**

*Please refer to your project book and county handbook for judging requirements. Times are approximate. Please arrive 15 minutes early.*

- ✓ Bring garment on a hanger and check in at registration table. Plan to arrive 15 minutes before the starting time. Participants who arrive after judging has begun may lose points.
- ✓ Judging will be conducted like the Ohio State Fair Clothing Judging with participants meeting in groups while projects are judged individually.
- ✓ During the personal interviews, a Fashion Board Members will be in the group conducting introductions and doing activities. Members will also complete a skillathon while waiting in their circle.
- ✓ The inner seams of the garment will be judged, and then members will be instructed to change into the garment and rejoin the circle.
- ✓ After the judging for the circle is completed, members may leave and come back for the Style Revue.
- ✓ Any person not attending the Style Revue will not be eligible for County Ribbon Award or State Fair Participation (Exception: 4-H members that are attending a State 4-H Activity)
- ✓ Contestants may participate in a maximum of 2 projects that do not overlap at the Ohio State Fair. Counties may select one individual for each class/project.
- ✓ Attendance at the clothing workshop may be used as a tie breaker.
- ✓ State Fair nominees will have their picture taken on the day of judging.

## Beginner

1:30 pm	409 Sew Fun
3:45 pm	413 Sundr. & Jumpers
4:00 pm	407 Acc. for Teens

## Intermediate

2:30 pm	430 Shopping Savvy
3:00 pm	415 Active Sportswear
3:10 pm	412 Sew for Others
3:45 pm	418 Loungewear

## Advanced

1:30 pm	417 Dress-Up Outfit
1:40 pm	425 Look Great for Less
1:50 pm	426 Clothing for Career
2:00 pm	420 Outerwear

## Quilting

4:10 pm	499 You Can Quilt!
6:15 pm	Fashion Board Interviews
6:30 pm	Style Review Line-up
7:00 pm	Style Review

Members that are not able to attend the county judging should contact the office ASAP. Early Judging will be offered June 26.

# **4-H Chicken BBQ**

## **Thursday, July 18**

**Veterans' Building – Williams County Fairgrounds**

**Lunch served 11 am – 1 pm**



**Pre-sale Dinner Tickets – 4-6 pm**  
**Dine in or carry out**



**Extra dinner tickets will be available**  
**start at 4 pm until sold out.**

**All clubs are asked to sell dinner tickets.**  
**We will also need workers for July 17 & 18.**  
**Check with your advisor for tickets and a work schedule.**

**This is a major fundraiser for the program. Proceeds will**  
**help us to strengthen and enhance the 4-H program.**

**Miscellaneous, Food & Clothing  
Judging Schedule Enclosed**

**Miscellaneous Judging – Tuesday, July 9  
Food & Clothing Judging – Thursday, July 11  
Veterans' Memorial Building, Fairgrounds**

**Early Judging Dates Announced**