

## Williams County Junior Fair Dairy Identification Calves/Heifers/Cows Projects 122 & 126

Due June 1, current year

Email to: [williams4h@osu.edu](mailto:williams4h@osu.edu)

Member's Name: \_\_\_\_\_ Phone No. \_\_\_\_\_ Member's Age (as of Jan 1) \_\_\_\_\_

Address: \_\_\_\_\_ Parent/Guardian Name: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_ Email: \_\_\_\_\_

Picture 1: Tag

Picture 2: Left or Right Side

Picture 3: Head



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



[williams.osu.edu](http://williams.osu.edu)

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