

# OHIO STATE UNIVERSITY EXTENSION

## 2023 Campership Recipients

**Thank you notes are required to receive your campership.** Please turn in a written thank you along with a stamped, addressed, and unsealed envelope with your registration.

### **Williams County Beef Producers, c/o Tom Saul, 06152 County Road 17, Bryan, OH 436506**

1	Zoe Hake	2	Paisley Herman	3	Clara Reitzel
4	Alivia Whitney	5		6	
7		8			

### **Williams County Dairy Association, c/o Linda Ott, 15014 Co. Rd. M, Pioneer, OH 43554**

1	Tina Dickinson	2	Rachel Dickinson	3	Nora Gerschutz
4		5		6	
7		8			

### **Williams County Fair Foundation, POB 442, Montpelier, OH 43543**

1	Ezequiel Babcock	2	Ayden Bennett	3	Cherish Callaway
4	Ethan Cape	5	Ian Coles	6	Kohen Deck
7	Troy Disbro	8	Candace Gendron	9	Izzic Hobeck
10	Raegan Kellogg	11	Darius Mahrt	12	Lilyann McBride
13	Grace Oberlin	14	Lily Reyes	15	Kastin Rummel
16	Ashtyn Sanders	17	Grace Schuurman	18	Hailey Smith
19	Chloe Steele	20	Brayden Talbott		

### **Williams County Pork Producers, c/o Gene Andres, 1386 Co. Rd. 18, Bryan, OH 43506**

1	Reagan Tracey	2	Hannah Disbro	3	Ava Bowers
4	Kenlee Brigle	5	Megan Person	6	Isabella Hoffman
7	Cale McBride	8	Beckett Flower	9	Brayden Stark
10	Avyonna Hamrick				

### **Advanced Rehabilitation Technology, c/o Dustin Schlacter, Co. Rd. 17, Bryan, OH 43506**

1	Elliot Covington	2	Sam Dockery	3	Klayton Maugherman
---	------------------	---	-------------	---	--------------------

### **Allied Moulded Products, c/o Jean Blankenship, 222 N. Union, Bryan, OH 43506**

1	Addison Smith	2	Gavin Smith		
---	---------------	---	-------------	--	--



OSU Williams County, Community Offices,  
1425 East High Street, Bryan, OH 43506  
Phone: 419-636-5608; Fax: 419-636-0595 [www.williams.osu.edu](http://www.williams.osu.edu)

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to age, ancestry, color, disability, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, race, religion, sex, sexual orientation, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

## OHIO STATE UNIVERSITY EXTENSION

### Chuck Wurth Memorial Campership, c/o Williams Co Endowment, 1425 E. High St, Bryan, OH

1	Wynter Aldrich	2	Ella Blakely	3	Brycen Cape
4	Jonah Carpenter	5	Landon Grant	6	Brady Hand
7	Matthew Hausch	8	Kaydance Hobeck	9	Marley Martin
10	Jaylynn Maugherman	11	Sophia Mercer	12	Henry Oberlin
13	Korbin Rummel	14	Tanier Sabins	15	Jade Saul
16	Grace Serrano	17	Evan Siegel	18	Noah Slattman
19	Jackson Snyder	20	Eli Taylor	21	Aianna Worley-Peace
22		23		24	

### Fountain City Corvette Club c/o Sue Crawford, 15492 Co. Rd. C, Bryan, OH 43506

1	Summer Baer	2	Breck Hesselschwardt	3	
---	-------------	---	----------------------	---	--

### Fraternal Order of Eagles #2233, 221 S. Walnut St., Bryan, OH 43506

1	Molly Disbro	2	Harley Gentner	3	Benry Kellogg
4	Veda Landis	5	Jordyn Miller	6	Leah Price
7	Kyla Rummel	8	Elijah Serrano	9	Emyrson Slattman
10	Drake Snyder	11	Kaylyn Steffes		

### Pheasants Forever, c/o William Shilling, 05441 Co. Rd. 13, Bryan, OH 43506

1	Parker Botjer	2	Adam Elston	3	Zahlia Harness
4	Skyler Whitney	5			

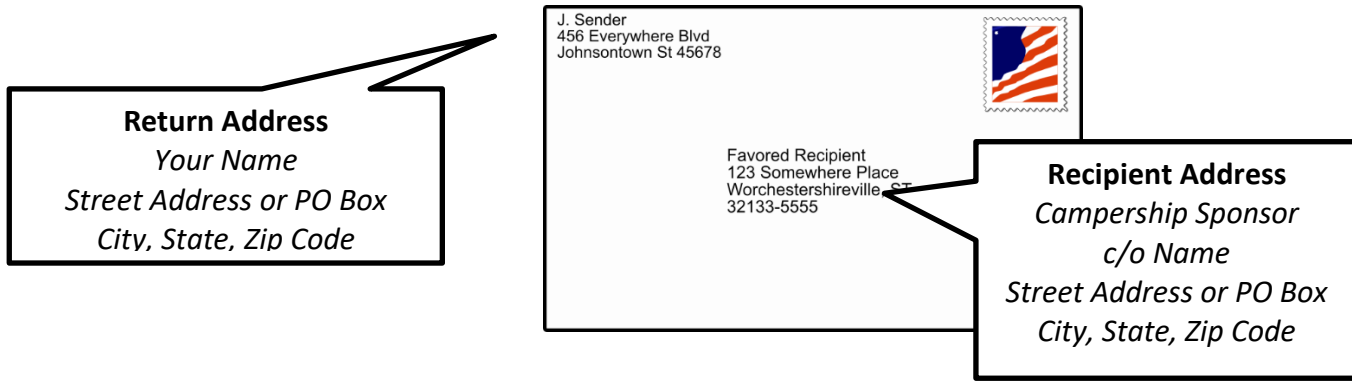
### S&S Directional Boring, c/o Todd Schlacter, 1116 Co. Rd. 17, Bryan, OH 43506

1	Morgan Cape	2	Douglas Northrup III	3	Colton Sheline
---	-------------	---	----------------------	---	----------------

### Theta Kappa, c/o Sandie Carlson, 306 Indiana, Edon, OH 43518

1	Avery Aldrich				
---	---------------	--	--	--	--

## How to address an envelope



## How to write a thank you note

- Include the sponsors organization or name.
- Let the sponsor know why you are thankful.
- Tell the sponsor what you plan to gain from the experience.
- Sign your first and last name to the note.

### Example

Dear *Sponsor*,

Thank you for my Campership to Williams County 4-H Camp. I really hope to learn about \_\_\_\_\_ at camp this year. In the past I enjoyed \_\_\_\_\_.

Thank You again for sponsoring.

*Your Full Name*



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

OSU Williams County, Community Offices,  
1425 East High Street, Bryan, OH 43506  
Phone: 419-636-5608; Fax: 419-636-0595 [www.williams.osu.edu](http://www.williams.osu.edu)

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to age, ancestry, color, disability, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, race, religion, sex, sexual orientation, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.