



WILLIAMS COUNTY 4-H CAMBERSHIP FORM Due March 28, 2025



Name _____ Telephone _____

Complete Address: _____
P. O. Box/Rural Address City State Zip

Parents Name _____ Grade in School _____

4-H Club _____ Number of Years in 4-H _____

Date of Birth _____ Number of Children in My Family (Counting Me) _____
Month/Day/Year

Father's Place of Employment _____

Mother's Place of Employment _____

Is this your first year to attend 4-H Camp? YES NO

If this is **not** your first year to attend 4-H Camp, how many years have you attended? _____

List all activities in which you have participated as a 4-H Club Member such as: Demonstrations, Safety Speaking, Style Revue, Judging, Community Service, Officer Training Meetings, Williams County Fair, State Fair, etc. (If you need more room continue on another page.)

Describe Your Participation in Church, School and Community Activities:



My duties in my 4-H Club this year include:

In the space provided below please answer the following statement.

"Why I would like to go to 4-H Camp"

Applicant's Signature

DUE DATE: March 28, 2025

Parent's Signature

Save this form to your computer, then to:

email address: schulte.182@osu.edu

TO BE FILLED IN BY ADVISORS:

Additional Comments:

Or bring or mail to:
OSU Extension Office 4-H
1425 East High Street, Suite 112
Bryan, OH 43506